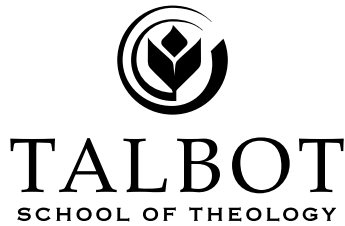




TALBOT
SCHOOL OF THEOLOGY

Application for Admission



The Seminary Program of Biola University

APPLICATION FOR ADMISSION

Biola University • Office of Graduate Admissions • 13800 Biola Avenue • La Mirada, CA 90639-0001 • admissions@biola.edu

APPLICATION DEADLINES

All application items must be received by the Office of Graduate Admissions no later than the following dates:

Fall: July 1
Spring: January 1

Note: We encourage you to apply four to eight months ahead of your expected enrollment date. Applications may be submitted after deadlines, but will be considered and processed if space is available and if time allows (a late fee of \$10 is required in addition to the \$45 application fee).

INSTRUCTIONS

1. This application is to be completed and filed with the Office of Graduate Admissions. Use typewriter or print legibly. Every advantage goes to the early applicant.
2. An application fee of \$45 (non-refundable) must accompany the application.
3. Request official transcripts from all colleges and universities attended. If enrolled at the time application is filed, be sure to request transcripts of work you have finished to date and final transcripts upon completion of your course of study. Transcripts must be official, that is, mailed directly from your college or university in a sealed envelope to the Office of Graduate Admissions.
4. Submit three references on forms provided.
5. You may use additional paper to complete application questions.
6. Please keep this sheet for your reference.

SPECIAL INSTRUCTIONS

1. International Applicants — Follow the special admissions procedures described in the international graduate student admissions instructions. International students may only apply for fall admission. TOEFL scores and Affidavit of Support are required. The application deadline for international students is June 1.
2. Divorced/Remarried/Separated Applicants — These issues may not disqualify you from seminary, however, they have a significant effect upon your life and ministry. Therefore, please submit a one-to-two page, typed statement explaining:
 - The general circumstances. Include counseling and attempts at reconciliation.
 - Your view of the biblical teaching on divorce and how your situation relates to that teaching.
 - The effect you perceive it having upon your future ministry.
3. Criminal Conviction other than traffic violations — Having been convicted does not necessarily disqualify you, however, it may have an impact upon your life and ministry. Therefore, on a separate piece of paper, describe the circumstances in full, including date(s) and name and location of the court(s), nature of the offense(s) and disposition of the case, i.e., sentence imposed, and the impact you perceive it having upon your future ministry.

AFTER YOU'VE FILED

1. You will be assigned to an admissions counselor and notified, by letter, of his/her name. Any questions you have concerning admissions, financial aid, or housing should be directed to your admissions counselor.
2. You will be notified of items needed to complete your file.
3. Upon completion of your file and review by committee, an admission decision will be made. Notification of the decision will be sent by mail.

UPON ACCEPTANCE

1. Remit required \$50 enrollment deposit payable to "Biola University" to the Office of Graduate Admissions.
2. The medical examination form (included with the acceptance notification) must be completed and returned to the Health Center.

If your plans change and you do not desire to complete your application or to enroll if accepted, please notify the Office of Admissions.

For more information visit our web site at: www.talbot.edu



ENCLOSE TWO RECENT PASSPORT-SIZE PHOTOGRAPHS OF YOURSELF.

INTRODUCTORY INFORMATION

(please print)

Name in full LAST FIRST MIDDLE

Social Security Number

Home phone ()

Work Phone ()

Electronic Mail (E-mail) address

Current mailing address STREET AND NUMBER CITY STATE ZIP

Permanent home address STREET AND NUMBER CITY STATE ZIP

Current mailing address expiration date

Country of birth Birthdate Age Race Gender

Marital status: Single Engaged Married Date of Marriage

Maiden Name (if applicable) Name of spouse or fiancé(e)

Have you or your spouse ever been divorced or separated? If yes, explain pertinent details on separate sheet (as per instructions).

Have you been convicted of a felony? Yes No If yes, describe in full (as per instructions).

Have you previously applied to any of the schools of Biola? Studied at any of the schools of Biola?

Which school? Approximate date? ID# (if applicable)

Country of Citizenship Native Language

The Test of English as a Foreign Language (TOEFL) is required of all students whose native tongue is not English (see catalog).

Test Date (if applicable)

If you are a foreign national now residing in the U.S., indicate your current visa status: Student (F-1) Exchange Student (J-1)

Permanent resident (card #) Other (specify) Expiration date of visa

TERM OF ENTRY

Fall (year)

Those accepted for fall are eligible to enter in summer session.

Interterm (year)

Will you also be attending in the spring? Yes No

Spring (year)

Those accepted for spring are eligible to enter in interterm.

Summer Session (year)

Will you also be attending in the fall? Yes No

COURSE OF STUDY

M.Div. Emphasis (see catalog)

M.A. in Christian Education

M.A. Emphasis* (see catalog)

M.A. in Christian Ministry & Leadership (see catalog)

M.A. in Ministry** Emphasis (see catalog)

Th.M.* (M.Div. is prerequisite), Major (see catalog)

Talbot Special (non-degree)*

Biblical Studies Certificate Program*

Other (specify)*

*Applicants to these programs must submit a 1 to 2 page typewritten statement outlining their vocational objectives and how this program relates to those objectives.

**M.A. in Ministry applicants must submit an experience summary form, available from the Office of Admissions.

Doctoral students require separate application forms.

EDUCATIONAL EXPERIENCE

Request the registrar of each college or university attended (including junior colleges, institutes and schools you are presently attending) to forward an official academic transcript directly to the Office of Admissions. If the program of study has not yet been completed, another transcript must be filed as soon as possible after the degree has been awarded.
List all schools attended beyond high school:

SCHOOL	MAJOR	DATES OF ATTENDANCE	DEGREE
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

When do you intend to receive your Bachelor's degree? (If you do not already have it.) _____
DATE

Have you ever been refused admission to, or been dismissed from, a seminary or other graduate school? _____ If yes, attach statement with details.
If you attended any school listed above under any other name(s). Please state name(s): _____

PERSONAL INFORMATION

Name of parent or nearest relative other than spouse _____ () _____
NAME PHONE

Address _____
NUMBER AND STREET CITY STATE ZIP

Names and ages of children _____

Is your spouse or fiancé(e) in full sympathy with your preparation for Christian service? _____ If no, attach statement with details.

Is there any family situation which may interfere with your theological studies? _____ If yes, attach statement with details.

How do you plan to finance your graduate education? _____

Have you ever had professional counseling for emotional or mental difficulties? (Optional) _____ If yes, please submit a statement with details.

EMPLOYMENT EXPERIENCE

If currently employed, indicate position _____ Date of employment _____

Name of company _____ Type of business _____

What business, occupational, or military experience have you had in the past? (State nature of your work, organizations and dates involved.)

CHURCH RELATIONSHIP

Are you now a member of a church? Yes No Denomination _____

How often do you attend? _____

Name and mailing address of present "home" church _____ () _____
NAME PHONE

STREET AND NUMBER CITY STATE ZIP

How long have you been attending? _____ Pastor's name _____

Name the churches with which you have been in fellowship during the past five years and give the dates.

CONVERSION AND CHRISTIAN GROWTH

Do you know Christ as your personal Savior? _____ Date of conversion _____

Does your spouse or fiancé(e) know Christ as personal Savior? _____ Date of conversion _____

Explain in your own words: 1) the Scriptural basis for your salvation; and 2) briefly describe your conversion experience.

Would you characterize yourself as displaying aspects of mature Christianity? _____ Please explain. _____

DOCTRINAL POSITION

Have you read the attached Doctrinal Statement of the University? _____

Are you in substantial agreement with the views expressed therein? _____

Are there areas in which you have not formed an opinion? ____ If yes, please specify. _____

Are there areas of disagreement? _____ If yes, please specify. _____

REFERENCES

The applicant is required to furnish three references: one from a pastor, one from a professor or a character reference, and one from a present or former employer. Indicate below the names and addresses of the individuals to whom you give the reference forms. Please do not give references to relatives.

PASTOR: Name and address _____

Title and Church name _____ Phone () _____

ACADEMIC/
CHARACTER: Name and address _____

Relationship _____ Phone () _____

EMPLOYER: Name and address _____

Position and organization _____ Phone () _____

CALL TO CHRISTIAN SERVICE

Describe your past involvement and effectiveness in Christian service (e.g., teaching, witnessing, preaching, leadership, missions, etc.). Give dates.

What form of Christian service do you plan to engage in upon graduation, and with what denomination, mission board or organization (if any)?

State what led you to select some form of Christian service as your life work.

Why do you desire to attend Talbot and what do you hope to gain from your studies?

How did you first hear about Talbot? _____

Rank the three most significant factors which influenced your choice to attend Talbot School of Theology:

- Present Talbot or Biola student/friend
- Alumni
- Relative attending
- Talbot counselor
- Other (list) _____
- Pastor's referral
- Contact from Admissions
- Visit to Talbot
- Magazine advertisement (specify) _____
- Web page
- Talbot or Biola Faculty
- I was an undergraduate at Biola University

COMMUNITY AGREEMENTS

Biola University has long recognized a value in maintaining certain behavioral standards that contribute to the atmosphere on campus, foster fellowship with a wide range of Christians and, in many instances, assist in strengthening our Christian testimony to our community. In this light, Biola asks its students and employees to be supportive of this behavioral standard. Please review the attached Community Agreements and indicate your intent to abide by these agreements

WILL YOU ABIDE BY THESE COMMUNITY AGREEMENTS WHILE ENROLLED AT BIOLA? **Yes** **No**

Biola reserves the right to dismiss a student who, in its judgment, does not conform either to the stated regulations governing student conduct or the expressed principles, policies, and the programs of the University.

In making application to become a student at Biola University, I agree with the doctrinal and teaching positions as described on this application (with my stated exceptions); I pledge myself to abide by the regulations of the administration and faculty; to protect the good name of the school; to preserve and protect the physical properties of the seminary; and to cooperate with all members of the University family in maintaining a spirit of Christian fellowship.

DATE APPLICANT'S SIGNATURE

BIOLA UNIVERSITY'S DOCTRINAL STATEMENT

Inasmuch as the University is interdenominational and yet theologically conservative, the Articles of Incorporation contain the doctrinal statement noted below:

The Bible, consisting of all the books of the Old and New Testaments, is the Word of God, a supernaturally given revelation from God Himself, concerning Himself, His being, nature, character, will and purposes; and concerning man, his nature, need and duty and destiny. The Scriptures of the Old and New Testaments are without error or misstatement in their moral and spiritual teaching and record of historical facts. They are without error or defect of any kind.

There is one God, eternally existing and manifesting Himself to us in three Persons—Father, Son and Holy Spirit.

Our Lord Jesus was supernaturally conceived by the power of the Holy Spirit and born of a virgin—Mary, a lineal descendant of David. He lived and taught and wrought mighty works and wonders and signs exactly as is recorded in the four Gospels. He was put to death by crucifixion under Pontius Pilate. God raised from the dead the body that had been nailed to the cross. The Lord Jesus after His crucifixion showed Himself to be alive to His disciples, appearing unto them by the space of 40 days. After this, the Lord Jesus ascended into heaven, and the Father caused Him to sit at His right hand in the heavenly places, far above all rule and authority and power and dominion, and every name that is named, not only in this world, but also in that which is to come, and put all things in subjection under His feet, and gave Him to be Head over all things to the Church.

The Lord Jesus, before His incarnation, existed in the form of God and of His own choice laid aside His divine glory and took upon Himself the form of a servant and was made in the likeness of men. In His pre-existent state, He was with God and was God. He is a divine person possessed of all the attributes of Deity, and should be worshiped as God by angels and man. “In Him dwells all the fullness of the Godhead bodily.” All the words that He spoke during His earthly life were the words of God. There is absolutely no error of any kind in them, and by the words of Jesus Christ the words of all other teachers must be tested.

The Lord Jesus became in every respect a real man, possessed of all the essential characteristics of human nature.

By His death on the cross, the Lord Jesus made a perfect atonement for sin, by which the wrath of God against sinners is appeased and a ground furnished upon which God can deal in mercy with sinners. He redeemed us from the curse of the law by becoming a curse in our place. He who Himself was absolutely without sin was made to be sin on our behalf that we might become the righteousness of God in Him. The Lord Jesus is coming again to his earth, personally, bodily, and visibly. The return of our Lord is the blessed hope of the believer, and in it God's purposes of grace toward mankind will find their consummation.

The Holy Spirit is a person, and is possessed of all the distinctively divine attributes. He is God.

Man was created in the image of God, after His likeness, but the whole human race fell in the fall of the first Adam. All men, until they accept the Lord Jesus as their personal Savior, are lost, darkened in their understanding, alienated from the life of God through the ignorance that is in them, hardened in heart, morally and spiritually dead through their trespasses and sins. They cannot see, nor enter the Kingdom of God until they are born again of the Holy Spirit.

Men are justified on the simple and single ground of the shed blood of Christ and upon the simple and single condition of faith in Him who shed the blood, and are born again by the quickening, renewing, cleansing work of the Holy Spirit, through the instrumentality of the Word of God.

All those who receive Jesus Christ as their Savior and their Lord, and who confess Him as such before their fellow men, become children of God and receive eternal life. They become heirs of God and joint-heirs with Jesus Christ. At death their spirits depart to be with Christ in conscious blessedness, and at the Second Coming of Christ their bodies shall be raised and transformed into the likeness of the body of His glory.

All those who persistently reject Jesus Christ in the present life shall be raised from the dead and throughout eternity exist in the state of conscious, unutterable, endless torment and anguish.

The Church consists of all those who, in this present dispensation, truly believe in Jesus Christ. It is the body and bride of Christ, which Christ loves and for which He has given Himself.

There is a personal devil, a being of great cunning and power: “The prince of the power of the air,” “The prince of this world,” “The god of this age.” He can exert vast power only so far as God suffers him to do so. He shall ultimately be cast into the lake of fire and brimstone and shall be tormented day and night forever.

Note: This doctrinal statement, presented here as originally conceived by the founders of the organization, has been and continues to be the stated theological position of Biola University. Where “man” is used, referring to the human race, it includes both genders. In addition, the following explanatory notes indicate the organization's understanding and teaching position on certain points which could be subject to various interpretations:

In fulfillment of God's historical purpose for humanity to rule and establish God's kingdom on earth (Gen. 1:28; Ps. 8:4-8; Matt. 6:10; Heb. 2:6-9), the Scriptures teach a millennial reign of Christ with his saints on earth following his literal return. The nation of Israel, having been redeemed, will play a central role in bringing the blessings of salvation to all nations during the millennium in fulfillment of biblical prophecies (e.g., Is. 2:1-4, 11:1-12; Jer. 23:5-6; Ezek. 37; Amos 9:9-15; Zech. 14; Matt. 19:28; Acts 1:6, 3:19-21; Rev. 20:4-7). Following the millennium, this kingdom will be merged into the eternal kingdom (I Cor. 15:22-28).

Before these millennial events, the believers will be caught up to meet the Lord in the air (I Thess. 4:13-17). The time of this “rapture” is unknown, and thus believers are to live constantly watchful and ready.

The existence and nature of the creation is due to the direct miraculous power of God. The origin of the universe, the origin of life, the origin of kinds of living things, and the origin of humans cannot be explained adequately apart from reference to that intelligent exercise of power. A proper understanding of science does not require that all phenomena in nature must be explained solely by reference to physical events, laws and chance.

Therefore, creation models which seek to harmonize science and the Bible should maintain at least the following: (a) God providentially directs His creation, (b) He specially intervened in at least the above-mentioned points in the creation process, and (c) God specially created Adam and Eve (Adam's body from non-living material, and his spiritual nature immediately from God). Inadequate origin models hold that (a) God never directly intervened in creating nature and/or (b) humans share a common physical ancestry with earlier life forms.

Though there may be many fillings of the Holy Spirit, there is only one baptism which occurs at the time of regeneration. The gifts of the Spirit are given to believers according to the Will of God for the purpose of building up the Church. During the foundational era of the Church (i.e., the time of Christ and the Apostles) God gave special manifestations of the overtly supernatural and miraculous gifts (e.g., tongues, healings, miracles) as “signs” that witness to the validity of those bearing new canonical revelation (c.f. 2 Cor. 12:12; Heb. 2:3-4). Beyond the foundational era, God in His sovereignty may grant any spiritual gift and work miraculously for the benefit of His Church at any time.

The Bible is clear in its teaching on the sanctity of human life. Life begins at conception. We abhor the destruction of innocent life through abortion-on-demand.

Confession before men is viewed as tangible fruit of salvation and not as a qualifying condition for salvation.

Biola University does not necessarily deny employment to persons merely for lack of firm personal convictions on any teaching position in these explanatory notes. However, Biola University does weigh carefully the understanding and personal convictions of employment applicants on these points as well as the nature of their prospective work assignments, in determining their suitability for employment.

COMMUNITY AGREEMENTS

Biblically speaking, the following behavioral expectations apply to all members of the Biola University community:

1. Those acts which are expressly forbidden in Scripture, including: premarital/extramarital sex, homosexuality, drunkenness, theft, profanity, occult practices and dishonesty will not be practiced by members of this community.
2. Other areas the community is expected to avoid are known as “sins of the spirit” and “sins of the tongue.” These include such sins as covetousness, jealousy, pride, lust, envy, immodesty, impatience, backbiting, enmity, strife, outbursts of anger, factions, bitterness, an unforgiving spirit, slander, discrimination and prejudice (Jeremiah 9:3-9, Mark 7:20-23, Galatians 5:19-21). Although these issues are more difficult to discern, they can be destructive to the healthy functioning of the community.
3. Recognizing the Christian obligation to submit to the governing authorities (Romans 13:1, 1 Peter 2:13), individuals related to Biola University are expected to uphold the laws of the local community, the state and the nation.

In addition to those behaviors and attitudes which the Scriptures specifically praise or condemn, the Board of Trustees has adopted the following statement of community agreements which are a requirement for membership in the Biola community.

Biola University is a community of Christians committed to the principles of Christian living found in the Bible and holds that these biblical standards are vital to our individual and corporate relationships. Maintaining these standards contributes to the kind of atmosphere in which quality Christian education and spiritual nurture can best occur, and strengthens the testimony of Biola within both Christian and secular communities. In this light, and given the clear biblical imperative for spiritual self-discipline, the University has established these “standards of conduct” to be observed and upheld, by all members of the Biola community.

Consistent with the example and command of Jesus Christ, we believe that life within a Christian community must be lived to the glory of God, with love for God and for our neighbors. Being indwelt by the Holy Spirit, we strive to walk by the Spirit, “crucifying the flesh with its passions and desires” (Galatians 5:24). To this end, members of the Biola community are not to engage in activities which Scripture forbids. Such activities include, but are not limited to, dishonesty, thievery, fornication, adultery, homosexual practice, drunkenness and unscriptural divorce. Scripture also condemns other “deeds of the flesh” such as covetousness, jealousy, pride and lust — sins which the maturing Christian should put off, and replace with “fruit of the spirit”: love, joy, peace, patience, kindness, goodness, faithfulness, gentleness and self-control (e.g., Luke 10:27; Galatians 2:20, 5:14-24; Ephesians 2:3; 1 Corinthians 6:9-10).

As a Christian educational institution, Biola also recognizes the responsibility of its board of trustees, faculty and staff to provide examples of maturing Christian character conduct to its students and the community at large. To this end, participation in certain practices has been traditionally held by the University to be inappropriate for members of the Biola community. Such practices relate to areas of personal discipline and are in keeping with the biblical admonition that Christians glorify God in their physical bodies as “the temple of the Holy Spirit” (1 Corinthians 6:19-20), and that their freedom in Christ must not cause a brother or sister in Christ to stumble (1 Corinthians 8:7-13; 10:23-33). Members of the Biola community are expected to refrain from the use of alcoholic beverages and tobacco in any form, and from gambling. Also, Biola does not allow social dancing at university-related or sponsored activities (that is, at any activities that involves any identifiable university group, is publicized on campus, and/or has the appearance of being university-related, whether held on or off campus). Furthermore, discernment must be exercised in avoiding all activities which may be spiritually or morally harmful. Individual decisions regarding movies, television programs, all forms of electronic media and other activities are expected to reflect this moral commitment. Biola University does not presume to be a censoring agency for all activities; it does, however, expect tangible evidence of maturing Christian convictions and discerning judgment.

In addition, members of the Biola community will observe Sunday as the Lord’s Day and give primary attention to worship, rest, Christian fellowship and recreation and service.

These standards apply to the student while enrolled in any of the schools or programs of the University on and off campus. In addition, these standards apply to the board members during their term of service on the Biola University Board of Trustees, and to faculty and staff during their term of employment with Biola University. Biola therefore reserves the right to discipline or dismiss any student or employee who, in its judgment, does not conform to these conduct standards or to other expressed principles, policies, programs and expectations of the university governing employee conduct.